4-H CLUB OF THE YEAR

Return this form by November 30th

CURRENT YEAR ____________

4-H CLUB OF THE YEAR

CLUB:___________________________________ COMMUNITY:___________________________________

TOTAL ENROLLMENT:_______________ # MEMBERS UNDER 14:_______ OVER 14:_______

NUMBER YEARS CLUB HAS EXISTED:_______ (Including this one)

ACTIVE ADULT LEADERS (Attending 6 or more club meetings yearly) YEARS IN CLUB WORK

_______________________________________________________________ ___________________________

_______________________________________________________________ ___________________________

_______________________________________________________________ ___________________________

NUMBER OF LEADERS PARTICIPATING IN COUNTY______, DISTRICT______, STATE______ LEADER’S MEETINGS.

REPORT ONLY ACTIVITIES BETWEEN
JANUARY 1 AND NOVEMBER 30 of current year

1. Number of Club Meetings Held:___________

2. Number of County Council Meetings Club was Represented at:___________

3. Number of Members Attending or Submitting:

   A. Achievement Night ________  G. Project Record Books ________
   B. County Presentation Day ________  H. Cumulative Records ________
   C. County Council Representatives ________  I. District Presentations ________
   D. County Workshops/Activities ________  J. District Retreat ________
   E. County Fundraising Activity ________  K. District Junior Day ________
   F. Tree Lighting/Parade ________  S. 4-H Congress ________

4. Total number of project books completed by members:___________

5. Did your club have an exhibit/scrapbook at achievement night?:___________

6. Did your club have a float at the county tree lighting/parade?:___________
7. List all senior 4-H’ers (ages 14-19) that served as junior leaders with one full year of 4-H work:

________________________________________________________________________________

8. Briefly describe the community service projects your club participated in this year:

________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________

9. Briefly describe how your members represented 4-H in your community:

________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________

10. List all workshops that your club organized or hosted:

________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________

11. List all field trips that your club organized and/or attended:

________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________

12. List all projects and activities that your club organized and/or participated in:

________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________

SIGNATURES

DATE:____________________

CLUB PRESIDENT:__________________________________________

4-H LEADER:_______________________________________________

4-H LEADER:_______________________________________________

updated 10/19/11