

OFFICE USE ONLY: Booth #: \_\_\_\_\_ Deposit #: \_\_\_\_\_

# The 2025 Currituck Home, Flower & Garden Show

## Application / Agreement

**Location:** North Carolina Cooperative Extension, Currituck County Center in Barco, NC  
**Show Date & Time:** Saturday, April 12th, 2025 from 9 am – 3 pm  
**Setup Date & Time:** Friday, April 11th, 2025 from 12 pm – 5 pm

North Carolina Cooperative Extension, 120 Community Way, Barco NC 27917

APPLICATION/AGREEMENT MUST BE ACCOMPANIED BY FULL PAYMENT OF FEES

**Application and Payment must be received by April 5, 2025**

**COMPANY NAME:** \_\_\_\_\_ **CONTACT NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE: DAY** ( ) \_\_\_\_\_ **EVENING** ( ) \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

<b>TYPE OF AGREEMENT:</b>		
<i>VENDOR BOOTH</i>	<i>EDUCATIONAL BOOTH</i>	
DESCRIPTION OF PRODUCT LINES:		
Quantity	INDICATE BOOTH REQUIREMENTS	Cost
	9' x 8' Outdoor Space(s) \$25 each	\$
	9' x 8' Indoor Space(s) \$35 each	\$
	9' x 8' Educational Space(s) (FEE WAIVED FOR ONE (1) BOOTH)	\$
EXTRA SERVICES AVAILABLE		
	Table(s) – Vendor Table \$10 each	\$
	Table (s) – Educational Table (FEE WAIVED FOR ONE (1) TABLE)	\$
	Chairs No Fee	No Fee
	Electricity Outlet Access \$5 each	\$
		\$
I would like to donate an item for the silent auction. Yes <input type="checkbox"/> No <input type="checkbox"/> Please provide a business card with your item		
<b>Please make checks payable to:</b> "Currituck Master Gardeners"		\$
Total Amount Submitted		

I/We hereby apply for booth space in the 2025 Currituck Home, Flower & Garden Show. I/We have read the rules and regulations enclosed with this application and understand them clearly. I/We agree to abide by all rules and regulations. **When applicable, as an Educational Exhibitor, I will not sell merchandise or take orders at the show.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_